



Docket No. 1232-5095

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): MASAKI et al.

Group Art Unit: 2851

Serial No.: 10/629,879

Examiner: Christopher E. MAHONEY

Filed: July 29, 2003

For: ADJUSTMENT METHOD AND APPARATUS OF OPTICAL SYSTEM, AND  
EXPOSURE APPARATUS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for response to June 29, 2005 Office Action.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
--	---------------------------	------------------------------------	-------------------------

- |    |  |            |            |
|----|--|------------|------------|
| a. | <input checked="" type="checkbox"/> one month  | \$120.00   | \$60.00    |
| b. | <input type="checkbox"/> two months  | \$450.00   | \$225.00   |
| c. | <input type="checkbox"/> three months  | \$1,020.00 | \$510.00   |
| d. | <input type="checkbox"/> four months   | \$1,590.00 | \$795.00   |
| e. | <input type="checkbox"/> five months   | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |            |            |

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.

11/04/2005 CNGUYEN 00000009 134500 10629879

01 FC:1251 120.00 DA

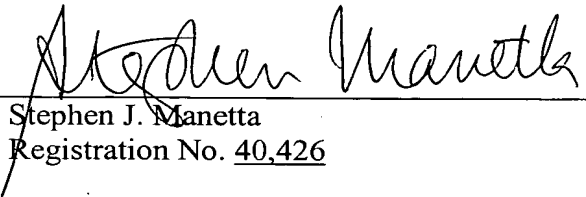
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6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5095. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 31, 2005

By: \_\_\_\_\_

  
Stephen J. Manetta  
Registration No. 40,426

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